

La Vie Double Du Chevalier De Frminville Prcde De Essai Sur Linfluence Physique Et Morale Du Costume Fminin

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is aquinas s *sententia libri ethicorum* an interpretation of aristotle based on principles of christian ethics or do we have in that work a presentation of the foundation of aquinas s moral philosophy professor doig answers these questions through an examination of the historical context within which the *sententia* was composed in chapters 1 2 the work s role as a corrective of earlier commentaries is established chapter 3 by examining philosophy at paris between 1215 and 1283 reveals that the proposal by aquinas of a moral philosophy would have been unexceptional chapter 4 s investigation of the principles underlying the moral theory of the *sententia* makes apparent that they were regarded by aquinas as both philosophical and aristotelian the date to be assigned the composition of the *sententia* is studied in chapter 5 and the conclusion is drawn that with some probability the *sententia* is its author s final proposal of moral doctrines the closing chapter offers a summary of that moral philosophy against the historical background brought out earlier

this first major study of a curiously neglected term in the history of sexuality will intrigue students scholars and enthusiasts alike the authors take us through a journey across four centuries showing how notions of sexual coldness and frigidity have been thought about by legal medical psychiatric psychoanalytic and literary writers

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